



स्टेट इन्स्टीट्यूट ऑफ होटल मैनेजमेन्ट कैटरिंग टेक्नोलॉजी एण्ड एप्लाइड
न्यूट्रीशन, नई टिहरी, टिहरी गढ़वाल।

(उत्तराखण्ड पर्यटन विकास परिषद, उत्तराखण्ड सरकार द्वारा संचालित)

अखिल भारतीय तकनीकी शिक्षा परिषद द्वारा मान्यता प्राप्त

website :- www.ihmntehri.org



Advt. No.: 3584/SIHM-NT/2023-24

Date: 11.03.2024.

RECRUITMENT FOR THE POST OF DIRECTOR/PRINCIPAL

As per the instruction of State Govt. of Uttarakhand, applications are invited for the post of Director/Principal for State Institute of Hotel Management and Catering Technology Applied Nutrition, New Tehri in the pay level-14, entry pay Rs. 144200/- with special allowances of Rs. 6750/- per month, the position shall be of contractual in nature for five years. Essential qualification experiences will be as per All Indian Council for Technical Education, Ministry of Education, Govt. of India. The duly filled application on prescribed format along with relevant documents and application should be sent by registered/speed post to Director/Principal, State Institute of Hotel Management and Catering Technology Applied Nutrition, 3M&3L, Moldhar, New Tehri-249001, Tehri Garhwal (Uttarakhand) so as to reach on dated 26th April, 2024 till 5:00 pm. Incomplete applications and applications received after the last date will be summarily rejected, for detail visit institute **website-www.ihmntehri.org**.

Director/Principal

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Qualifications and experience: -

The qualification and experience for the post shall be as per AICTE regulation notified on dated 01 March 2019 (as amended from time to time by AICTE).

- Ph.D degree and First Class or equivalent at either Bachelor's/Equivalent (Hotel Management) or Master's level (Hotel Management),
- At least two successful Ph. D guided as supervisor/Co-Supervisor and minimum 8 research publications in SCI Journals/UGC/AICTE approved list of journals.
- Minimum 15 years of experience in teaching/research/industry, out of which at least 3 years shall be at the post, equivalent to that of Professor.
1. This position shall be of contractual in nature for 5 years and can be extended for one more term depending upon the performance. 2. Performance assessment shall be carried out through a committee appointed by the affiliating university. 3. After completing the final term, the incumbent shall join back his / her parent organization in the previous designation from where he / she has proceeded with the designation as Professor /Senior Professor as the case may be.

Age: - The applicant should not be above 57 years of age on the date of advertisement.

The eligible candidate may submit their application on plain paper as a covering letter with attested copies of testimonials, certificate of age proof, administrative experience, and research work etc. Application of the candidates in service will be considered only if it is received through proper channel. The duly filled complete application on prescribed format along with all relevant documents, proof of research work etc should addressed to DIRECTOR/PRINCIPAL STATE INSTITUTE OF HOTEL MANAGEMENT AND CATERING TECHNOLOGY APPLIED NUTRITION, 3M&3L MOLDHAR NEW TEHRI-249001, TEHRI GARHWAL(UTTARAKHAND). The name of the post should be clearly mentioned on the envelope containing the application. Incomplete application and applications received after the last date i.e. Friday 26th April 2024, 5:00 PM will be summarily rejected. No TA/DA will be paid for attending the Interview. Advertisement and application format is available on the insitutewebsite. www.ihmtehari.org

Director/Principal

APPLICATION FORMAT FOR THE POST OF DIRECTOR/PRINCIPAL

Advt. No-3584/SIHM-NT/2023-24

Date:11/03/2024

1. General Information of Applicant:

Name (In capital letter)	
Father's Name (In capital letter)	
Date of Birth (DD/MM/YYYY)	
Gender	
Age as on date of advertisement	
Correspondence Address	
Mobile No.	
Email id	
Nationality	

2. Present Position:

(a)	Designation	
(b)	Organization	
(c)	Pay Scale	
(d)	Date of appointment to the Present post	
(e)	Total experience (in year and month)	

3. Details of experience possessed as per eligibility criteria:

S.No	Post held	Pay Scale	Organization	Nature of duties	Experience in Years and months

4. Educational Qualification:

S.No	Qualification	University	Year	Subject/ Topic	Percentage Achieved	Distinction etc.
1.	High School as Proof of age					
2.	UG (Hotel-Management /equivalent)					
3.	PG(Hotel- Management)					
4.	Ph.D.					
5.	Post-Doctoral					

5. Administrative Experience/Post (s) and Responsibilities held details:

S.No	Post	Organization/ University	Duration		Experience(in Years and Months)
			From (Date)	To (Date)	
1.	Dean/Associate Dean				
2.	Head of Department				
3.	Professor-in-charge and warden ship etc.				
4.	Member of Academic Council				
5.	Member of Executive Council /BoG				
6.	Member of Professional/ Academic Bodies				
7.	Others (Specify)				

6 (a) Academic/Teaching experience& responsibilities (in chronological order from latest to oldest):

S.No	Post	Organization/ University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant area in Technical Education:

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Other (Specify)		

(c) Involvement with formulation of academic Programmes:

S.No	Nomenclature of Innovative Academic programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations:

S.No	MoU formulated	Name of Agencies/ Departments involved	Year of MoU

(e) Position of Chairs:

S.No	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

7. International academic exposure, if any:

S.No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		In years & months
				From	To	

8. Scholarly achievement:

A. Contribution to Journal and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Other (Specify)	

B. Published Patents: Published / Granted Patents

S.No.	Description / Titles (1)	Application with date (2)	Published / Granted (3)

C. Publication:

C.I Kindly provide list of scholarly publications in recognized professional and/or academic journals.

Total Publications:

S.No.	Vol., Issue, Year	Title	Name of the Journal	Referred journal or not	Please specify (SCOPUS/ESCI/peer review/review/ indexed /etc.)

C. II List of articles in popular magazines or
newspapers Total Articles

S.No	Date	Title	Name of Magazine/Newspaper

D. Participation and scholarly presentations in conferences:

D.I National:

S.No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D.II International:

S.No	Date	Title of Conference or Institution	Title / Subject of presentation (if made)

E. Participation and contribution in National/ International academic and professional programme:

		Number(s)
Plenary Lecture/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examiner ship etc.	International	
	National	
Other(Specify)	International	
	National	

9. Research Projects:

S.No	Client/Organization's Name	Nature of Projects	Duration of project (Start year and end year)	Amount of grant (Rupees)

10. Consulting experience:

List key consulting assignments undertaken.

S.No.	Client/Organization name	Nature of assignment	Duration of assignment

11. (a) Honors /Awards & Fellowships for outstanding work:

Sl No.	Name of Award/ Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award

11.(b) Member ship of societies and their names

S.No.	Member ship of societies and their names

12. Number of Ph.D. Guided/ Supervised

Name of Student	Registration No.	University/ Institute	Date of Ph. D awarded

13. Strengths (justification in support of yours candidature) (in 100words):

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14. Your vision for the Institute (upto 500 words):

15. Details of Referees, if any:

S.No.	Name of the referees	Post held by Referee	Email	Phone No.	Mobile No

I hereby declare that all the statements/particulars made/furnished in this application are true, complete, and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information being found false or incorrect or incomplete at any stage, my services are liable to be terminated without any notice.

Place:

(Signature of the applicant)

Date:

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